FORM 2

Book II

**MAY 1, 1923.**

# ENUMERATION FOR SCHOOL PURPOSES.

Crown Point { Township, Town or City, } Lake County, Indiana.

By (Mrs.) Jeanette Wheeler Trustee.

**(ALL ENUMERATORS MUST BE PAID BY THE DAY.)**

**READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.**

## NOTES.

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1923, and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year.

NOTE 3. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column, "Colored Persons."

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are *actual residents of the corporation.*

(c) He shall include in his list such unmarried persons between six and twenty-one years of age as are dependent upon themselves, and not under charge of parents, guardians or heads of families, *and shall so designate such persons in a separate list*, giving in cities the street and number of the residence of such persons.

(d) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, *and upon conviction shall be fined not less than one nor more than ten dollars.*

(e) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required

(f) Minors should be listed *only* at actual places of residence.

(g) Factory lists and lists of employes in business houses should b used as a guide only in locating persons entitled to be enumerated, but under no circumstances shall persons in such lists be enumerated without personal visits to their places of residence within the city and securing proper signatures as provided by law. In case of minors dependent upon themselves and not under the charge of parents, guardians or heads of families, such minors shall determine the question of residence.

(h) Lists of employes in factories or in business houses in cities and towns should be referred to the enumerators assigned to the parts of the city or town in which such employes actually reside, where they should be enumerated. In no case should such employes be enumerated in a factory or a place of business.

(i) Persons residing in a township, town or city temporarily for the purpose of attending school or college, whose actual residence is elsewhere should not be enumerated.

(j) The enumerators in cities and towns should confine themselves to the territory assigned to them, listing all houses and following each street to its end in such territory and recording other data with reference to the houses, as to whether vacant, no children, family absent, etc.

(k) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the columns entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on last page Don't forget to make a complete recapitulation of number of children residing in "Congressional Township," last page.

NOTE 7. In filling the column "Occupation" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elemantary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

**(a) Do not enumerate married people.**

**(b) Do not enumerate persons who are only temporary residents of your corporation.**

**(c) Do not enumerate children attending school in your corporation whose parents or guardian resides elsewhere.**

**(d) Do not enumerate persons born prior to April 10, 1902.**

**(e) Do not enumerate persons born since April 10, 1917.**

**(f) Do not enumerate persons at factories or business houses. Such persons should be listed at their homes.**

**(g) Do not enumerate persons who are not reported to you personally.**

**(h) Do not enumerate persons outside of the district or school corporation assigned to you.**

**(i) Do not enumerate persons whom you are not certain belong to your school corporation.**

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

**"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."**

April 10, 1923.

# ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES.

Crown Point { Township, Town, City, } Lake County, Indiana.

State of Indiana, Lake County, ss:

I, Jeanette Wheeler, solemnly swear (or affirm) that I will enumerate the School Children of Crown Point Township, Lake County, Indiana, accurately and truly, to the best of my ability.

Jeanette Wheeler Trustee, Enumerator.

Subscribed in my presence and sworn to before me, this 3" day of May 1923.

THE ABOVE OATH IS REQUIRED BY LAW.

Herbert L. Wheaton
Clerk Lake Circuit Court

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | | | | | | | | | | | | | | | | | |
| Parry, Vernon | Martha | Mch | 15 | 8 | Crown Point | E Public | | | 1 | | 34 | 8 | 114 | Seventh | | |
| | Malcolm | Mch | 16 | 7 | " " | " " | | 1 | | | " | " | | " | | |
| Pringle, Mrs D.[3] | Edith | Apr | 05 | 18 | " " | Servant | | | 1 | | " | " | — | W North | | |
| | Minnie | Mch | 08 | 15 | " " | H School | | 1 | | | " | " | | " | | |
| | Ruth | Jan | 11 | 12 | | E Public | | | 1 | | " | " | | " | | |
| Pepenbrink, Mrs M.[4] | Wm Murbling | July | 09 | 13 | Palmer Ind | " | | | | | " | " | — | N Main | | |
| Patterson, John W | Charles | Oct | 03 | 17 | Naperville Ind | H School | | 1 | | | " | " | — | S Main | | |
| | William | May | 10 | 12 | Lake Co. Near P. | E Public | | 1 | | | " | " | | " | | |
| | Eugene | Oct | 14 | 8 | " " | " | | 1 | | | " | " | | " | | |
| Patterson, D.[10] | Ruth | Sept | 03 | 19 | Hammond Ind | Teacher | | | | 1 | " | " | 125 | N East | | |
| | Ruby | Sept | 05 | 17 | " " | H School | | | | 1 | " | " | | " | | |
| | Clyde | Apr | 09 | 14 | W Hammond " | E Public | | 1 | 1 | | " | " | | | | |
| Platt, Arthur[13] | Abraham | May | 04 | 18 | Crown Point | High School | | | 1 | | " | " | — | S Union | | |
| | Rosalie | May 20th | 07 | 15 | | | | 1 | | 1 | " | " | | " | | |
| Peterson, Mrs J.[15] | Charlotte | Sept | 16 | 16 | Kouts Ind | E Public | | | | 1 | " | " | 146 | Union | | |
| | Marion | Apr 20 | 13 | 10 | " " | " | | | | 1 | " | " | " | | | |
| Peterson, Ernest[17] | Lona | July | 11 | 11 | Hebron Ind | " | | | | 1 | " | " | — | N Jackson | | |
| Post, George[18] | William | May | 03 | 19 | Crown Point | Moulder | | | 1 | | " | " | — | " | | |
| | Clarence | Oct | 15 | 17 | " " | Chauffeur | | | 1 | | " | " | — | " | | |
| Phillips, Henry[20] | Ruby | Nov | 09 | 13 | " " | E Public | | | | 1 | " | " | 704 | Merrillville Rd | | |
| | Pearl | Apr | 03 | 20 | " | Seamstress | | | | 1 | " | " | " | " | | |
| Place, U. A.[22] | Mary Anna | Nov | 15 | 7 | Wabash Ind | E Public | | | | 1 | " | " | — | E Joliet | | |
| | Andrew | Aug | 16 | 6 | " " | " " | | | 1 | | " | " | | " | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. R. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Rosenthal, Fred | Irvin | July | 09 | 13 | Crown Point | Parochial | | 1 | | | 34 | 8 | 145 | N Main | | |
| | | Vernon | July | 14 | 8 | Hobson Mont | " | | 1 | | | " | " | " | " " | | |
| 3 | Rettig, Frank | Albert | Aug | 14 | 18 | Crown Point | Farmer | | 1 | | | " | " | 122 | Nichols | | |
| | | William | Apr | 08 | 15 | " " | Parochial | 1 | 1 | | | " | " | " | " | | |
| | | Walter | Apr | 08 | 15 | " " | " | 1 | 1 | | | " | " | " | " | | |
| | | Jerome | Dec | 12 | 12 | " " | " | | 1 | | | " | " | " | " | | |
| | | Irma | Mch | 14 | 9 | " " | | | | 1 | | " | " | " | " | | |
| 8 | Ruskin, Alfred | Alfred Jr. | Aug | 08 | 14 | Kenosha Wis | E Public | 1 | 1 | | | " | " | 301 | Clark | | |
| | | Dorothy | Feb | 16 | 7 | " " | " | | | 1 | | " | " | " | " | | |
| 10 | Rockwell, Mrs H.O. | Agnes Buckley | Apr | 18 | 14 | Hammond Ind | H School | 1 | | 1 | | " | " | 322 | W Joliet | | |
| | (Juvenile Home) | Mary Chandler | May | 15 | 9 | Missouri | Servant | | | 1 | | " | " | " | " " | | |
| 12 | Root, C.D. | David | Aug | 07 | 15 | Crown Point | H School | 1 | 1 | | | " | " | 113 | Lincoln | | |
| | | Clayton | July | 09 | 13 | " " | E Public | | 1 | | | " | " | " | " | | |
| | | Jack | Mch | 11 | 12 | " " | " | | 1 | | | " | " | " | " | | |
| | | Carrol | Oct | 16 | 6 | " | " | | 1 | | | " | " | " | " | | |
| 16 | Rannels, Mrs. M. | William | Mch | 04 | 19 | Parkersburg Va | College | | 1 | | | " | " | — | S Court | | |
| 17 | Rosenbauer, Alfred | Russell | May | 05 | 17 | Cedar Lake Ind | Shipping Clerk | | 1 | | | " | " | 308 | Porter St | | |
| | | Alvin | Mch | 03 | 20 | " " | Laborer | | 1 | | | " | " | " | " | | |
| | | Elsie | Oct | 04 | 18 | " " | Housekeeper | | | 1 | | " | " | " | " | | |
| | | Clarence | Oct | 11 | 11 | Crown Point | E Public | | 1 | | | " | " | " | " | | |
| 21 | Roffman, Louis | Margaret | Oct 29 | 06 | 16 | Chicago | H School | | | 1 | | " | " | 140 | N Jackson | | |
| | | Florence | Mch 12 | 07 | 15 | " | " | 1 | | 1 | | " | " | " | " | | |
| | | Dorothy | May 12 | 09 | 13 | " | Parochial | | | 1 | | " | " | " | " | | |
| | | Arnold | Nov 30 | 11 | 11 | " | " | | 1 | | | " | " | " | " | | |
| 25 | Ruehl, Henry | Paul | Apr 23 | 05 | 18 | Chicago | Factory | | 1 | | | " | " | 253 | Pottstown Ave | | |
| | | Eleanor | July | 08 | 14 | " | E Public | 1 | | 1 | | " | " | " | " | | |
| | | Dorothy | June | 10 | 12 | Germany | " | | | 1 | | " | " | " | " | | |
| | | Fred | May | 14 | 8 | " | " | | 1 | | | " | " | " | " | | |
| | | Harold | Feb | 16 | 7 | Cicero Ill | " | | 1 | | | " | " | " | " | | |
| 30 | Reeder, Mrs. M | Leslie | Aug | 12 | 20 | Crown Point | Grocery Clerk | | 1 | | | " | " | — | E Joliet | | |
| 31 | Rochelange, Joe | Marie | Apr 24 | 16 | 6 | " " | Parochial | | | 1 | | " | " | — | E North | | |
| 32 | Reiser, John | Eleanor | Dec 10 | 07 | 15 | Hammond Ind | H School | 1 | | 1 | | " | " | 406 | Clark | | |
| | | Evelyn | Aug 30 | 11 | 11 | Noblesville " | Parochial | | | 1 | | " | " | " | " | | |
| 34 | Raiborn, Robert | Alice | July 9 | 12 | 10 | New Orleans La | E Public | | | 1 | | " | " | 118 | N Court | | |
| 35 | Ross, Melvin | Robert | Aug | 14 | 8 | Crown Point | " | | 1 | | | | " | 152 | Lincoln | | |
| 36 | Rawlinson A. | John | Jan | 04 | 16 | England | Employed but do not know at what. | | 1 | | | " | " | 417 | N Jackson | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | Stuhlmacher, Mrs M | William | Oct 14 | 02 | 20 | Crown Point | Engineer | | 1 | | | 34 | 8 | 120 | S Ridge | | |
| | | Walter | May 24 | 04 | 19 | " " | Army | | 1 | | | " | " | 1 | " | | |
| | | Clarence | Apr 21 | 06 | 17 | " " | H School | | 1 | | | " | " | " | " | | |
| | | Marie | Oct 16 | 11 | 11 | " " | E Public | | | 1 | | " | " | " | " | | |
| 15 | Schuster, August | August Jr. | Oct 14 | 03 | 19 | Germany | Freight Office | | 1 | | | " | " | — | " | | |
| | | Joseph | June 18 | 07 | 15 | Crown Point | Def. Boy | 1 | 1 | | | " | " | " | " | | |
| 17 | Scholl, George | Genevieve | May 23 | 15 | 7 | Schererville Ind | Parochial | | 1 | 1 | | " | " | 312 | N Grant | | |
| | | Hermann | Apr 27 | 16 | 7 | " " | | | 1 | | | " | " | " | " | | |
| 19 | Stephens, Ben | Raymond Clemmens | Oct 11 | 07 | 15 | Crown Point | E Public | 1 | 1 | | | " | " | 202 | N Jackson | | |
| 20 | Schlemmer, Geo. | George Jr. | July 12 | 10 | | " " | Parochial | | 1 | | | " | " | 124 | N Ridge | | |
| 21 | Schaffer, John | John Jr. | June 14 | 18 | | St John Ind | Farmer | | 1 | | | " | " | — | E Joliet | | |
| 22 | Stencels, D. | Leola | June 26 | 04 | 18 | Crown Point | Clerk for D.C. | | | 1 | | " | " | — | Indianapolis | | |
| 23 | Smith, Jack | Gladys | Feb 24 | 14 | 9 | " " | E Public | | | 1 | | " | " | — | " | | |
| | | Nelson | Aug 21 | 11 | 11 | " " | " " | | 1 | | | " | " | | " | | |
| | | Leonard | Nov 17 | 16 | 6 | " " | " " | | 1 | | | " | " | | " | | |
| 26 | Schlenter, Fred | Loretta | — | — | 6 | " " | " " | | | 1 | | " | " | | " | | |
| 27 | Steinbach, Mrs C | Myrtle | Feb 26 | 03 | 20 | " " | Clerk for Hotel | | | 1 | | " | " | — | E Monroe | | |
| | | Walter | July 13 | 04 | 18 | " " | Mechanic | | 1 | | | " | " | | " | | |
| | | Gertrude | June 12 | 07 | 16 | " " | Waitress | | | 1 | | " | " | | " | | |
| | | Carl | June 14 | 12 | 11 | " " | E Public | | 1 | | | " | " | | " | | |
| | | Loraine Olsen | Dec 26 | 16 | 6 | Chicago | " " | | | 1 | | " | " | | " | | |
| 32 | Suhs, Robert | Rose | Nov 14 | 07 | 15 | Crown Point | " " | 1 | | 1 | | " | " | — | Foote | | |
| | | Florence | Oct 26 | 13 | 9 | " " | " " | | | 1 | | " | " | | " | | |
| 34 | Selkow, Robert | Robert | Oct 26 | 15 | 9 | Chicago | " " | | 1 | | | " | " | — | " | | |
| | | Florence | July 13 | 9 | | " | " " | | | 1 | | " | " | | " | | |
| 36 | Stanley, Claude | Marvin | July 15 | 7 | | Crown Point | " " | | 1 | | | " | " | 163 | N West | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | (Continued) | | | | | | | | | | | | | | | | | |
| 1 | Schmal, George | Charles | Aug 20 | 02 | 20 | Crown Point | Farm Driver | | 1 | | | 34 | 8 | 621 | S Court | | |
| | | Edward | Aug 26 | 04 | 18 | " " | Clerk in Contractor's Office | | 1 | | | " | " | " | " | | |
| 3 | Spencer, Edward | Edward Jr. | Feb 23 | 14 | 9 | Chicago | Parochial | | 1 | | | " | 1 | — | Ridge St | | |
| | | Andrew | July 19 | 16 | 6 | " | " | | 1 | | | " | " | 6 | " " | | |
| 5 | Seramur, Ernest | Wayne | May 2 | 12 | 9 | Lowell, Ind | Public | | 1 | | | " | " | 649 | S Court | | |
| | | Marjorie | Oct 28 | 13 | 10 | " " | " | | | 1 | | " | " | " | " " | | |
| 7 | Shaffer, John | Victor | Oct | 02 | 20 | Crown Point | Laborer | | 1 | | | " | " | — | N Jackson | | |
| | | Orland | Dec | 04 | 18 | " " | Laborer | | 1 | | | " | " | | " | | |
| | | Raymond | Mch | 09 | 14 | " " | Public | 1 | 1 | | | " | " | | " | | |
| | | Violet | June | 16 | 6 | " " | " | | 1 | | | " | " | | " | | |
| | | Dorothy | Sept | 12 | 10 | " " | " | | 1 | | | " | " | | " | | |
| 12 | Sanders, Peter | Gene | May | 02 | 20 | " " | Stenographer | | | 1 | | " | " | — | N Grant | | |
| | | Kenneth | Apr 18 | 15 | 18 | " " | Public | | 1 | | | " | " | | " | | |
| | | Della | Feb 15 | 07 | 16 | " " | Invalid | | | 1 | | " | " | | " | | |
| | | Dorothy | May 26 | 09 | 13 | " " | H School | | | 1 | | " | " | | " | | |
| | | Theelma | Aug 14 | 14 | 8 | " " | Public | | | 1 | | " | " | | " | | |
| 17 | Smith, Mrs Will | Eugene | Apr 11 | 15 | 18 | " " | Laborer | | 1 | | | " | " | — | Indiana Ave | | |
| | | Raymond | June 06 | | 16 | " " | Unemployed | | 1 | | | " | " | | " | | |
| | | Oldine | Aug 08 | | 14 | " " | Public | 1 | | 1 | | " | " | | " | | |
| | | Leona | Dec 5 | 10 | 12 | " " | " | | | 1 | | " | " | | " | | |
| | | Leslie | Feb 6 | 14 | 9 | " " | " | | 1 | | | " | " | | " | | |
| | | John | Apr 29 | 17 | 6 | " " | | | 1 | | | " | " | | " | | |
| 23 | Sykora, Cecil | Frank | Nov | 10 | 12 | Bohemia | Public | | 1 | | | " | " | — | W Walnut | | |
| | | Bennie | Feb | 12 | 11 | " " | " | | 1 | | | " | " | | " | | |
| | | Mary | July | 14 | 8 | Crown Point | " | | | 1 | | " | " | | " | | |
| | | Sylvia | Dec | 15 | 7 | " " | " | | | 1 | | " | " | | " | | |
| | | Helen Bruelik | Sept | 06 | 16 | Pennsylvania | Lunchroom Restaurant | | | 1 | | " | " | | " | | |
| 28 | Scherr, John | John Jr. | June | 13 | 9 | Crown Point | Public | | 1 | | | " | " | — | Harrington Ave | | |
| 29 | Schlink, Chas. | Merl | Dec | 05 | 17 | El Paso Ill | Bookkeeper | | 1 | | | " | " | 610 | W South | | |
| | | Wayne | June | 08 | 14 | Paulo Ill | Public | 1 | 1 | | | " | " | " | " " | | |
| | | Edna May | Sept | 11 | 11 | Carlock Ill | " | | | 1 | | " | " | " | " " | | |
| 32 | Salisbury, L.A. | Allen Jr. | June | 10 | 12 | Crown Point | " | | 1 | | | " | " | — | S Court | | |
| 33 | Schilling, Chas | Helen | Mch | 09 | 14 | Lydiaville | H School | 1 | | 1 | | " | " | 528 | W Goldsboro | | |
| 34 | Stewart, Mrs Wm | Alice | Jan | 05 | 18 | Logansport Ind | " " | | | 1 | | " | " | — | N Main | | |
| | | Eleanor | June | 11 | 11 | Kansas | Public | | | 1 | | " | " | | " | | |
| | | Wilma | Jan | 16 | 7 | " | " | | | 1 | | " | " | | " | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. S. (cont) | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Acuff, Fred | David | Feb | 10 | 13 | Crown Point | H School | | 1 | | | 34 | 8 | — | North | | |
| 2 | Snyder, Abe | Mary | May | 02 | 20 | Chicago | Stenographer | | | 1 | | " | " | 5 | N Court | | |
| | | Freda | Feb | 04 | 19 | " | " | | | 1 | | " | " | " | " | | |
| | | Sophia | Jan | 12 | 11 | Hobart Ind | E Public | | | 1 | | " | " | " | " | | |
| | | Max | Aug | 13 | 9 | Gary " | " | | 1 | | | " | " | " | " | | |
| | | Ida | Sept | 14 | 8 | Hobart " | " | | | 1 | | " | " | " | " | | |
| 7 | Smith, N L. | Thelma | Oct | 04 | 18 | Crown Point | Milliner | | | 1 | | " | " | 603 | N Main | | |
| | | Shirley | Nov | 08 | 14 | " " | H School | | 1 | | | " | " | " | " | | |
| 9 | Struebig, Philip | Wilbur | May | 12 | 10 | " " | E Public | | | 1 | | " | " | — | " | | |
| 10 | Schroeder, John | Irene | Feb | 07 | 16 | " " | H School | | | 1 | | " | " | 504 | " | | |
| 11 | Stalb, William | Irene | Dec | 04 | 18 | " " | " | | | 1 | | " | " | 317 | N Main | | |
| | | Leone | Mch | 07 | 16 | " " | " | | | 1 | | " | " | " | " | | |
| | | Wilbert | Sept | 08 | 14 | " " | E Public | | 1 | 1 | | " | " | " | " | | |
| | | William Jr. | Aug | 16 | 6 | " " | " | | | | 1 | " | " | " | " | | |
| 15 | Cowash, E K. | Christine | Jan | 04 | 19 | Middletown Ind | College | | | 1 | | " | " | 485 | " | | |
| | | Georgianna | June | 08 | 14 | " " | H School | | 1 | | 1 | " | " | " | " | | |
| 17 | Sherman, Geo. | Wilbur | Oct | 05 | 17 | Crown Point | " " | | | 1 | | " | " | — | N East | | |
| | | Robert | Dec | 13 | 9 | " " | E Public | | | 1 | | " | " | | " | | |
| 19 | Steinmann A. | Harry | June | 12 | 7 | Chicago | Parochial | | | 1 | | " | " | 110 | N Main | | |
| 20 | Schneller, Robt | Dorothy | Nov | 08 | 14 | Hobart Ind | " | | 1 | | 1 | " | " | — | N East | | |
| | | Raymond | Aug | 13 | 9 | Tolleston Ind | " | | | 1 | | " | " | | " | | |
| | | Marie | Jan | 15 | 8 | " " | " | | | | 1 | " | " | | " | | |
| 23 | Stewart, David | Harriet | July | 03 | 19 | Leroy Ind | Clerk in Light office | | | | 1 | " | " | 308 | N Main | | |
| | | Malcolm Stone | Feb | 15 | 8 | " " | " | | | 1 | | " | " | " | " | | |
| 25 | Smith, Charlie | Leslie | July | 06 | 16 | Crown Point | Emp. but do not work at present | | | 1 | | " | " | — | N Main | | |
| 26 | Sonnenberg, Chas | Leona | Apr | 10 | 13 | " " | E Public | | | | 1 | " | " | 318 | N East | | |
| | | Emma | Dec | 12 | 10 | " " | " | | | | 1 | " | " | " | " | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. 2 | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Thomen, Carl | Florence | July | 05 | 17 | Crown Point | Convent | | | 1 | | 34 | 8 | 126 | Ridge | | |
| | | Lois | — | | 16 | " " | " | | | 1 | | " | " | " | " " | | |
| 3 | Thomen, Jacob | Dorothy | Oct | 06 | 16 | " " | H School | | | 1 | | " | " | 119 | Nichols | | |
| 4 | Thomas, W.O. | Robert | May | 19 | 13 | Monticello Ind | " " | | 1 | | | " | " | 311 | East | | |
| 5 | Trump, George | Gerald | July | 05 | 17 | Crown Point | " " | | 1 | | | " | " | — | N Court | | |
| | | Verna | Sept | 06 | 16 | " " | " " | | | 1 | | " | " | | " | | |
| | | Marion | Aug | 10 | 12 | " " | E Public | | | 1 | | " | " | | " | | |
| | | Leona | Apr | 14 | 9 | " " | " " | | | 1 | | " | " | | " | | |
| | | Mildred | May | 16 | 6 | " " | " " | | | 1 | | " | " | | " | | |
| 10 | Thomas, John | Marie | Mch | 05 | 18 | " " | H School | | | 1 | | " | " | 618 | W Joliet | | |
| | | Anastasia | Aug | 09 | 13 | " " | Parochial | | | 1 | | " | " | " | " " | | |
| | | Frances | Apr | 03 | 20 | " " | Typist | | | 1 | | " | " | " | " " | | |
| 13 | Taylor, Charles | Mabel | Feb | 04 | 19 | " " | Asst Bookkeeper | | | 1 | | " | " | 145 | N West | | |
| | | Charles | Aug | 07 | 16 | " " | E Public | | 1 | | | " | " | " | " " | | |
| | | Cora Belle | Nov | 17 | 11 | " " | " " | | | 1 | | " | " | " | " " | | |
| 16 | Taylor, Arthur | Meredith | Dec | 08 | 14 | Creston Ind | H School | | 1 | 1 | | " | " | 347 | South | | |
| 1 | | Elizabeth | Apr | 17 | 6 | " " | E Public | | | 1 | | " | " | " | " " | | |
| 18 | Theil, Bernhart | Helen | June | 12 | 11 | Chicago Ill | " " | | | 1 | | " | " | — | Harrington Ave | | |
| 19 | Tuttle, Will | Hazel | — | — | 7 | Hebron Ind | " " | | | 1 | | " | " | — | " | | |
| | | Arthur | — | — | 10 | " " | " " | | 1 | | | " | " | — | " | | |
| 25 | Unger, M.M | Irene | May | 04 | 18 | Fair Oaks Ind | B. College | | | 1 | | " | " | — | W. Goldsboro | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THE ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | U. | | | | | | | | | | | | | | | | | |
| 1 | Vihon, C. | Kuples | Apr | 10 | 13 | Chicago | E Public | | 1 | | | 34 | 8 | 221 | N West | | |
| | | Abraham | Jan | 12 | 11 | " | " | | 1 | | | " | " | " | " " | | |
| | | Harry | May | 14 | 8 | " | " | | 1 | | | " | " | " | " " | | |
| 4 | Valdmaan Jam | Gertrude | Oct | 09 | 13 | Russia | " | | | 1 | | " | " | — | E Joliet | | |
| | | Joe | — | — | 11 | " | " | | 1 | | | " | " | | " " | | |
| 6 | Voek, Arthur | Robert | May 30 | 12 | 10 | Crown Point | " | | 1 | | | " | " | 616 | " " | | |
| | | Dorothy | Apr 20 | 16 | 7 | " " | " | | | 1 | | " | " | " | " " | | |
| 8 | Vyhnek, John | George | Jan | 05 | 18 | " " | Grocery Clerk | | 1 | | | " | " | 704 | Clark | | |
| 9 | Vanderice, Chas | Lucille | Oct | 03 | 19 | " " | Factory | | | 1 | | " | " | 50 | N Grant | | |
| | | Irene | Oct | 05 | 17 | " " | H School | | | 1 | | " | " | " | " " | | |
| | | Harvey | Oct | 07 | 15 | " " | " " | | 1 | | | " | " | " | " " | | |
| 12 | Van Worden, Dr. | Peter | June | 10 | 12 | Chicago | E Public | | 1 | | | " | " | 222 | Pattibone ave | | |
| | | Cornelius | Dec | 14 | 8 | " | " " | | 1 | | | " | " | " | " | | |
| | W. | | | | | | | | | | | | | | | | | |
| 22 | Woods, R. J. | Florence | June | 15 | 7 | Oil City Pa | E Public | | | 1 | | " | " | 309 | E. Goldsboro | | |
| | | Chas Robert | Mch | 17 | 6 | " " " | " " | | 1 | | | " | " | " | " " | | |
| 24 | Woodke, Emil | Charles | Oct | 10 | 12 | Near Lowell Ind | " " | | 1 | | | " | " | 720 | W Joliet | | |
| 25 | Weiland, George | Mary | Dec | 03 | 19 | Chicago Ill | Teacher | | | 1 | | " | " | 719 | " " | | |
| | | Anna | May | 07 | 15 | " " | H School | 1 | | 1 | | " | " | " | " " | | |
| | | George | Nov | 09 | 13 | " " | E Public | | 1 | | | " | " | " | " " | | |
| | | Walter | Feb | 16 | 7 | " " | " " | | 1 | | | " | " | " | " " | | |
| 29 | Weinburg, P. | Minnie | Jan | 08 | 15 | Chicago | H School | 1 | | 1 | | " | " | 131 | S. West | | |
| | | Gertrude | Mch | 09 | 14 | La Salle Ill | E Public | 1 | | 1 | | " | " | " | " | | |
| | | David | Mch | 12 | 11 | " " | " " | | 1 | | | " | " | " | " | | |
| | | Joseph | July | 13 | 7 | Chicago | " " | | 1 | | | " | " | " | " | | |
| 33 | Westerman, S. | George | May | 16 | 16 | Crown Point | H School | | 1 | | | " | " | — | S. Court | | |
| 34 | White, Peter | Florence | May | 12 | 10 | " " | E Public | | | 1 | | " | " | — | Harrington ave | | |
| 35 | Wheaton, H. L. | Eugene Bishop | May | 05 | 17 | Lansing Ill | H School | | 1 | | | " | " | 416 | S Court | | |
| 36 | Whitaker, Wm | Mary | | | | Hammond Ind | E Public | | | 1 | | " | " | — | S. East | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. (Continued) | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Wise, Henry | Bell | Dec | 08 | 14 | Crown Point | H School | 1 | | 1 | 4 | 34 | 8 | 411 | W Walnut | | |
| | | Ruth | Dec | 10 | 12 | " " | E Public | | | 1 | " | " | " | " | " " | | |
| | | Lou | Apr | 14 | 9 | | " " | | 1 | | " | " | " | " | " " | | |
| 4 | Wise, John | Albert | Aug | 05 | 17 | Hurlburt Twp | H School | | 1 | | " | " | " | 301 | S Court | | |
| | | John | Aug | 09 | 13 | Crown Point | E Public | | 1 | | " | " | " | " | " " | | |
| | | Robert | July | 13 | 9 | Winfield Twp | " | | 1 | | " | " | " | " | " " | | |
| 7 | Westphal, Chas | Clarabell | Aug | 08 | 14 | Crown Point | H School | 1 | | 1 | " | " | " | — | S East | | |
| | | Harold | June | 10 | 12 | " " | E Public | | 1 | | " | " | | | " | | |
| 9 | Westphal, Edw | Russell | May | 03 | 19 | " " | Tinner | | 1 | | " | " | " | 155 | N East | | |
| | | Clayton | Dec | 06 | 16 | " " | H School | | 1 | | " | " | " | " | " " | | |
| | | Margaret | Apr | 09 | 14 | " " | " " | 1 | | 1 | " | " | " | " | " " | | |
| | | Della | Dec | 10 | 12 | " " | E Public | | | 1 | " | " | " | " | " " | | |
| 13 | Wolf, George | Marion | Aug | 13 | 19 | Valparaiso Ind | Teamster | | 1 | | " | " | " | 511 | Sherman | | |
| | | Floyd | Jan | 05 | 7 | " | " | | 1 | | " | " | " | " | " | | |
| | | Vesk | Sept | 06 | 16 | " | | | 1 | | " | " | " | " | " | | |
| | | Ethel | July | 09 | 13 | " | E Public | | | 1 | " | " | " | " | " | | |
| | | Pearl | May | 11 | 11 | " | " | | | 1 | " | " | " | " | " | | |
| 18 | Weis, George | Mary Angeline | Aug | 10 | 12 | Crown Point | Parochial | | | 1 | " | " | — | E Goldsboro | | | |
| 19 | Wendel, Henry | Carl | July | 02 | 20 | Lansing Ill | Florist | | 1 | | " | " | 317 | E North | | | |
| | | Harold | Jan | 08 | 15 | Crown Point Ind | H School | 1 | 1 | | " | " | " | " | " " | | |
| 21 | Warren, Chas | Charles Jr. | Mch 22 | 06 | 17 | Remsselaer | Farmer | | 1 | | " | " | — | Indiana Ave | | | |
| | | Estel | Dec 3 | 09 | 13 | " " | E Public | | 1 | | " | " | | | " | | |
| | | Virgil | Dec 26 | 11 | 11 | " " | " " | | 1 | | " | " | | | | | |
| 24 | Weber, Jacob | Eileen | Dec 21 | 16 | 6 | Crown Point | Parochial | | | 1 | " | " | 415 | E Clark | | | |
| 25 | Weber, Harry | Viola | Nov 27 | 13 | 9 | Winfield Ind | E Public | | | 1 | " | " | 113 | N Court | | | |
| | | Wilma | Jan 13 | 16 | 7 | " " | " " | | | 1 | " | " | " | " | " | | |
| 27 | Wise, A.B. | Roland | Sept 3 | 03 | 19 | Crown Point | Delivery Boy | | 1 | | " | " | 308 | N Jackson | | | |
| | | Mary | May 28 | 08 | 14 | " | E Public | 1 | | 1 | " | " | " | " | " " | | |
| 29 | Wise, Geo M | Howard | Oct 3 | 07 | 16 | Palmer Ind | H School | | 1 | | " | " | — | E North | | | |
| 30 | Wachter, Mrs M | Sylvester | June 20 | 12 | 10 | St John Ind | Parochial | | 1 | | " | " | 150 | N Ridge | | | |
| | | Frances | June 25 | 14 | 9 | " " | " | | | 1 | " | " | " | " | " | | |
| | | Clarence | Sept 2 | 15 | 7 | | " | | 1 | | " | " | " | " | | | |
| 33 | Wehner, John | Lauretta | Oct | 03 | 20 | Merrillville Ind | Housekeeper | | | 1 | " | " | 516 | E Joliet | | | |
| | | Agnes | Oct | 12 | 10 | Crown Point | Parochial | | | 1 | " | " | " | " | " | | |

29

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. | | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. | | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | Street No. | Name of Street. | | |
| Z | | | | | | | | | | | | | | | | |
| 2 Zeschnist, Henry | Mabel | Jan | 13 | 10 | Chicago Ill | Public | | | 1 | | 34 | 8 | 701 | E Joliet | | |
| 3 Zirkle, Frank | Adelaide | Feb | 07 | 16 | Crown Point | Repeatress | | | 1 | | 〃 | 〃 | — | E Anderson | | |
| | Laura | Oct | 09 | 13 | 〃 〃 | Public | | | 1 | | 〃 | 〃 | | 〃 〃 | | |
| | Ernest | Oct | 14 | 8 | 〃 〃 | 〃 〃 | | 1 | | | 〃 | 〃 | | 〃 〃 | | |

(over)

30

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Colored Persons | | | | | | | | | | | | | | | | |
| 1 | Root, D. A. | Mamie Alexander | July | 05 | 17 | N Carolina | Servant | | | 1 | | 34 | 9 | Cor | South & East | | | |

## RECAPITULATION BY DISTRICTS

| No. of District. | White. Males. | White. Females. | Colored. Males. | Colored. Females. | Total Number of Children between 6 and 21 years of age. | Total Number of Children between 14 and 16 years of age. | Total Number of Children Attending School. Males. | Total Number of Children Attending School. Females. | Total Number of Children Regularly Employed. Males. | Total Number of Children Regularly Employed. Females. | Total Number of Children Unemployed. Males. | Total Number of Children Unemployed. Females. | Total of Last Six Columns. | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 414 | 450 | | 1 | 865 | 126 | 314 | 360 | 104 | 72 | 3 | 12 | 865 | |
| | 414 | 450 | | 1 | 865 | 126 | 314 | 360 | 104 | 72 | 3 | 12 | 865 | Total of 2 Books |

**State of Indiana,** }
**County,** } ss:

*Before me,* _____, *personally came* _____ *who, being duly sworn, deposeth and saith that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youth so enumerated and no others.*

_____
*Trustee.*

_____ *1923.*

_____
*President Board of Trustees.*

## SCHOOL ENUMERATION LAW.

SECTION 118. TRUSTEE TO TAKE—HIS DUTIES—WHO ENUMERATED.

The School Trustees of the several townships, towns and cities, shall take or cause to be taken, between the tenth day of April and the thirtieth day of the same month, each year, an enumeration of all unmarried persons between the ages of six and twenty-one years resident within the respective townships, towns or cities.

Each person required or employed to take such enumeration shall take an oath or affirmation to take the same accurately and truly to the best of his skill and ability. Such oath or affirmation shall be made a matter of record and kept on file in the office of the School Trustee.

In making the said enumeration, the Trustee or person so employed shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or person having charge of such child or children, male or female, shall list the full name, and give the sex and age of each child so enumerated, shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, certifying to the correctness of the same, or if this is impossible, shall secure the signature of some responsible person who can certify to the correctness of said list; and he shall give the number of the school district to which such parent, guardian, head of family or person having charge of such child or children, is attached for school purposes, and the number and initials which designate the congressional township in which such parent, guardian, head of family or person having charge of such child or children resides. In cities the said enumerator shall give, in addition to the above enumerated items, the street and number of the residence of such person. He shall not include in such list any persons residing temporarily in his township, town or city for the purpose of attending school, or who are members of a family staying temporarily in his township, town or city, but whose actual residence is elsewhere. He shall include in his list such unmarried persons between six and twenty-one years of age as are dependent upon themselves and not under charge of parents, guardians or heads of families, and shall so designate such persons in a separate list, giving in cities the street and number of the residence of such persons. He shall enumerate no one who is not reported to him personally, and properly certified to as herein provided, except in cases of minors who are dependent upon no one, and not inmates of any family who may be reported as herein provided for; Provided, That if any parent, guardian, head of family, or person having charge of any child shall be absent, the enumerator shall ascertain the fact required from other reliable sources, and sign his own name to the certificate herein required; and in case any parent, guardian, head of family or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not less than one nor more than ten dollars. Each person required or employed to take the enumeration as provided for in this act, shall, when making returns of said enumeration, to the proper officers, make affidavit or affirmation that he has taken and returned the enumeration in accordance with the provisions of this act, to the best of his knowledge and belief, and that such list contains the names of all persons entitled to be enumerated, and no others. The officer to whom such return is required to be made may take and shall certify such affidavit or affirmation and shall keep in his office such affidavit or affirmation and such report and list of names; and each person so taking and returning the enumeration shall be allowed by the Township School Trustee, or the School Trustees of incorporated towns and cities, reasonable compensation per diem, for his services, to be paid out of the special school fund of such township, town or city. Any person appointed as enumerator, or any officer through whose hands the enumeration required by this act shall pass, who shall knowingly enumerate persons not entitled to be enumerated, or who shall in any manner add to or take from the number actually enumerated, shall be deemed guilty of a misdemeanor, and, upon conviction of such offense, shall be fined in any sum not less than five nor more than one hundred dollars, or imprisonment in the county jail not less than ten nor more than thirty days, at the discretion of the court.

*Said children reside in Congressional Township, as follows:*

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## TRANSFERS.

(a) The law for the transfer of pupils for school purposes, enacted by the General Assembly of 1901, provides that all children *shall be enumerated in the school corporation where they legally reside.* Children, whether transferred or not, *must be enumerated in the corporation in which they legally reside.* **The transfer has absolutely nothing to do with the enumeration.**

(b) **Statutes governing transfers for school children:**
- (1) **For transfers in general, see acts of 1919, p. 66, sec. 2 and Acts of 1921, pp. 180 and 743.**
- (2) **For transfers to Senior High Schools, see Acts of 1919, p. 140.**
- (3) **For transfer to Junior High Schools, see Acts of 1919, p. 441, Sec. 4.**
- (4) **For transfers to Approved Vocational Schools, see Acts of 1913, p. 87, Sec. 10.**

(c) **The person asking for transfer must be able to show better school accommodations.**

(d) A person desiring to be transferred must apply for such transfer to the Trustee of his own corporation.

(e) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then make a record of his action in the case in his record book.

(f) **A transfer to be legal must be a matter of record.** The School Trustee should make a record of his decision in reference to transfer in his record book, whether his decision is favorable or adverse to the applicant. The following would be a proper form of record:

Office of [name] Trustee.....[Township, Town or City]
P. O..... Date.....1923.

Comes now [name] of..... School Corporation..... County, Indiana, and asks that [name], born the..... day of.....1....., be transferred to..... [Township, Town or City] ..... County, Indiana, for the following reasons: [Here insert reasons]

Signed: [name], parent, guardian or custodian
Address.....Date..... 1923.

It is my opinion that [name] can [or can not] be better accommodated by the change desired, and I therefore transfer [or do not transfer] h.....

Signed.....Trustee. Date.....

In case the transfer is granted, the Trustee granting it should make a certificate of his action, and transmit it to the Trustee of the school corporation to which the transfer is made, and also to the County Superintendent, so both may know who are legally entitled to school privileges within the school corporation.

(g) **Any interested party may appeal from the decision of the Trustee to the County Superintendent, whose decision is final.**

NOTE 8. Trustees and School Boards must furnish the attendance officers alphabetical lists of all children of compulsory school age, prior to the opening of school. These lists should be made at the time of taking the enumeration.

April 10, 1923.

**BENJ. J. BURRIS,**
State Supt. of Public Instruction.

TO THE COUNTY SUPERINTENDENT

# ENUMERATION RETURN

—OF—

## CHILDREN OF SCHOOL AGE

—OF—

..... { Township, Town, City,

For the School Year 1923-1924.

Received at the Office of the County Superintendent, examined and filed.

..... County Superintendent.

..... *1923.*

Wm. B. Burford, Printer, Indianapolis.

STATE OF INDIANA, } SS:
County of .....

*I, .....the Trustee (or President of the Board of Trustees)*

*of .....in said County, do solemnly swear that the foregoing enumeration is a correct copy of the one made under oath, and that I believe it is full and accurate, and has been made in strict compliance with the law and the directions of the State Department of Public Instruction contained on the first page of this report, and that the enumeration does not include persons who are not entitled to be enumerated.*

.....*Trustee.*

*Subscribed and sworn to before me, this.....day of .....1923*

.....*County Superintendent.*